

# **Regular Commissioners' Meeting Agenda**

**October 13, 2026, at 9:00 AM**

**Pierce County Fire District 13**

## **Agenda:**

Meeting Call to Order

Pledge of Allegiance

Roll Call

## **Prior Minutes September 08, 2026, Regular Meeting Minutes**

### **Voucher(s):**

#261001001-261001008 in the amount of \$18,991.35 for Monthly Payroll

#261003001-261003044 in the amount of \$25,458.63 for Quarterly Payroll

#261002001-261002007 in the amount of \$26,258.99 for Benefits, Taxes & Payroll Taxes

#261004001-261004039 in the amount of \$96,494.05 for Monthly Accts. Payable

#261005001-261005005 in the amount of \$24,205.20 for Additional Monthly Accts. Payable

**Correspondence:** Postcard WFOA Conference Reminder

### **Special Reports and/or Standing Committees:**

#### **1. Chief's Report Update**

- Calls
- Training
- Staffing/Recruiting
- Fleet Status
- Building Maintenance

#### **2. Financial Reports: Cash balance, reserve account balance**

#### **3. MSO Report**

#### **4. Commissioner(s) Report**

#### **5. Technology & Website**

### **Old Business:**

- District 13 Update
- Rosenbauer Engine Update
- 75th Anniversary Recognition
- 2025 Annual Reports
- Wildland Deployment Update
- Thoughts on "Old" E77

### **New Business:**

- Part-Time Staffing
- District Secretary Position
- Chief Appointment – Noel Fitzgerald
- Chief Transition Focus
- 2027 Budget Discussion

### **Public Comments:**

### **Announcements:**

Next regular Commissioner's Meeting November 10, 2026, at 9:00 AM if quorum is met.

### **Adjournment**

09.04.2026